## **Summer Dance**

## "Put Your Best Foot Forward"

## **REGISTRATION FORM**

Name	:				
Addre	ess:				
City/T	Town:		_ Postal Code:		
Telepl	hone Number:				
Email	Address:				
Pleas	se check off the class/clo	ısses you w	vish to register for:		
[	□ Turn on the Tap! (\$40)	□ Just Jaz	zz (\$40)		
Fees:	\$ Plus HST (1	.3%):	_ Total Fees: \$	_	
legisla worksh 1517 c WAIV release 1. 2. 3.	Productions respects your printion. We do not rent, sell or transport and other dance related or email: rosemarie maurice@  PER: I, the undersigned, perse and forever discharge the fole.  The Burlington Footnotes South JMC Productions.  All sponsors, organizers and representatives or successor administrators, assigns or the whatsoever, arising by reason and productions.  In addition to the above	ade our mailin activities. If your sympatico.ca onally and on belowing: enior Performative volunteers of s, from any and and ird party may n of my partice.	ng list. We will use this information wish to be removed from behalf of my heirs, executors ance Troupe Inc.  Said organizations, their result all claims or demands that have for personal injuries a cipation or volunteering at an experience.	mation to keep you inform the contact list please can s, administrators and assist spective officers, directors at I have or my heirs, exect and property damage of an ny level of the organization	igns, hereby s, agents, eutors, ny nature on's programs
	read the above statement, undowledge of the risks involved				
Signat	ture:		Date:		
Witnes	ss Signature:		_		
Medico	al information (allergies, med Send completed registrat JMC Productions		ıs, etc.):		

4180 Afton Court Burlington, ON

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